

MAY 2023

# JAGUAR NEWS

MONTHLY NEWSLETTER OF HURRICANE INTERMEDIATE

## CALENDAR ITEMS

MAY 9

BAND CONCERT @ 6PM

MAY 10

ORCHESTRA CONCERT 6PM  
@HHS

MAY 11

CHOIR CONCERT @ 6PM

MAY 23

AM AWARDS ASSEMBLIES  
[BELL SCHEDULE 4](#)

MAY 24

YEARBOOKS  
END OF YEAR ACTIVITIES  
[DISMISS @ 11:20AM](#)

MAY 25

LAST DAY  
[DISMISS @ 11:00 AM](#)

Dear Parents,

As we approach the end of this school year, I want to take a moment to reflect on the achievements and challenges we have faced together.

First and foremost, I want to thank you for your unwavering support and dedication to your student's education. Your partnership has been critical in helping us create a safe, nurturing, and engaging learning environment for our students.

Our teachers and staff have worked tirelessly this year to provide the best possible education and support for your child. They have shown resilience, creativity and flexibility and I am incredibly proud of their hard work and commitment.

I also want to personally thank you for supporting me as I lead the charge at Hurricane Intermediate. I have been graciously welcomed by all and it has been a pleasure to work with and learn from our amazing teachers and staff.

As we look forward to the summer break and the next academic year, we will continue to build on our successes and address areas where we can improve. Our commitment to providing an exceptional education for every child remains steadfast, and we will continue to work together to ensure that every student has the support and resources they need to succeed. Martin Luther King, Jr. said, "The function of education is to teach one to think intensively and to think critically. Intelligence plus character-that is the goal of true education."

Once again, I want to thank you for your partnership and support throughout the year. Together, we have accomplished so much, and I am confident that we will continue to do so in the future.

Sincerely,

Mrs. Howell  
Principal



**Did you forget to pay your student's registration fees?**

**[CLICK HERE TO PAY ONLINE](#)**

**Reminder: All unpaid fees are turned over to collections on May 26th. Please make arrangements to pay ASAP.**



If you have checked out a  
chromebook for home use,  
please make sure to return it  
to the school no later than

**May 18th**





# LIBRARY

**ALL LIBRARY BOOKS  
DUE BY MAY 10TH**



**PLEASE  
RETURN  
YOUR  
LIBRARY  
BOOKS!**



UTAH TECH MEN'S BASKETBALL

# YOUTH CAMP

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**DATES**

**JUNE 5 - 6**

**TIMES**

**SESSION 1 8:30-11:30 AM**

**SESSION 2 12:30-3:30 PM**

**LOCATION**

**HPC**

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**CAMP COST: \$95**

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*\*SESSION 1* OPEN TO ANY & ALL ENTRANTS GRADES K-6TH\*

*\*SESSION 2* OPEN TO ANY & ALL ENTRANTS GRADES 7TH-12TH\*

CONTACT **BROCK STAHELI** AT [BROCK.STAHELI@UTAHTECH.EDU](mailto:BROCK.STAHELI@UTAHTECH.EDU) FOR MORE INFORMATION



# Arbor Day

## Celebration!

**DATE:** Saturday, April 29th

**TIME:** 9am - 11am

**LOCATION:** JC Snow Park  
275 East 900 South • St. George, UT



*Join us for Tree Planting,  
Crafts, Giveaways & Breakfast  
Refreshments!*

*Bring Your Gloves and Have Fun!*



St. George Parks &  
Community Services Office:  
220 North 200 East  
St. George, UT



# SUBSTITUTE APPRECIATION DAY!

Meet your fellow substitutes and help us celebrate! Join us for awards, prizes, snacks, drinks, and fun!

**May 12th, 2023 | 12-4 PM**

Vernon Worthen Park

300 S 400 E | St. George, Utah 84770

Prize drawings start at 3pm. You must be present to win.



**RSVP to [JClingan@ESS.com](mailto:JClingan@ESS.com) before May 1st!**

James Clingan | 435.272.4940 | [JClingan@ESS.com](mailto:JClingan@ESS.com)



# RISE



READINESS  
IMPROVEMENT  
SUCCESS  
EMPOWERMENT



## 2023 TESTING SCHEDULE

LANGUAGE ARTS

APRIL 24TH - APRIL 28TH

MATH

MAY 1ST - MAY 5TH

SCIENCE

MAY 8TH - MAY 12TH

MAKE - UP TESTING

MAY 15TH - MAY 19TH

***PARENTS: PLEASE BE MINDFUL OF WHEN YOU CHECK YOUR STUDENT OUT OF CLASS. WE WOULD LIKE TO MINIMIZE TESTING INTERRUPTIONS IF AT ALL POSSIBLE. THANK YOU.***



# MyImpact CHALLENGE

THE BILL OF RIGHTS INSTITUTE'S  
NATIONAL CIVICS CONTEST

## WIN UP TO \$10,000 FOR UTAH SERVICE PROJECTS!

COMMUNITY VOLUNTEER?  
TEEN ADVOCATE?

SCOUTING PROJECT?  
YOUTH ENTREPRENEUR?

*Learn more!*



### IN-PERSON SUMMER SHOWCASE JUNE 14 - UTAH VALLEY UNIVERSITY

All valid entries from Utah will be invited to compete for local prizes in-person at the Utah Civic Learning Collaborative's Summer Showcase in addition to entering the national MyImpact Challenge!

### ENTER ONLINE BY MAY 21!

Guidelines and prize details online at

[WWW.MYIMPACTCHALLENGE.ORG](http://WWW.MYIMPACTCHALLENGE.ORG)

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INSTITUTE**

**UVU** CENTER FOR  
CONSTITUTIONAL STUDIES

**Youthline**  
CIVIC LEARNING COLLABORATIVE



School

Lunch



<b>MONTH</b>	<b>DAYS</b>	<b>TOTAL \$</b>
<b>MAY</b>	<b>18</b>	<b>\$46.80</b>

**\$2.60/DAY**



# Attendance Matters

Every student. Every day.

If your student will not be at school, please call 635-8931 or email [karina.goodwin@washk12.org](mailto:karina.goodwin@washk12.org) to excuse your student with a valid absence reason.

If you are checking your student out of school early, you will need to come in to the school and sign your student out. You must have photo ID in order to check out a student. We will not release students to anyone who is not on your contact list.

District policy allows us to excuse **VALID** absences/tardies within 7 days.

***WCSD Attendance Policy***



# HELPFUL LINKS

[PowerSchool](#)

[Hurricane  
Intermediate  
Calendar](#)

[Bell  
Schedules](#)

[District Year  
Calendar](#)