

# HELLO *September*



Falling Into September  
Bliss!

**Picture Make-up Day**  
**September 30th**

**Immunization Records Due**  
**Sept. 12th**  
**Be Sure to Send the records to**  
**[cheree.crosby@washk12.org](mailto:cheree.crosby@washk12.org)**  
**or bring the record in to the school.**

## **Homecoming Week Dress-up Days**

**Monday - RED OUT**

**Tuesday - PJ DAY**

**Wednesday - CAMO DAY**

**Thursday - DENIM DAY**

**Friday - SCHOOL SPIRIT DAY**





Dear H-Town Families,

Welcome to a brand-new school year! We are excited to continue this journey together and look forward to a year filled with learning, growth, and connection. As we return to our routines and settle into our classrooms, we want to take a moment to reemphasize the core values that guide everything we do here at Hurricane Intermediate: the **H Town 3 — Respect, Responsibility, and Resilience**.

These foundational values are more than just words on a wall; they are the heart of our school culture.

- **Respect** means treating ourselves, others, and our environment with kindness and care.
- **Responsibility** means being accountable for our actions and taking ownership of our learning and behavior.
- **Resilience** means bouncing back from challenges, staying positive, and pushing forward — even when things get tough.

As a school community, we will continue to model and reinforce these principles in every classroom, hallway, and interaction throughout the year.

We also want to remind you about the [back-to-school videos](#) that were sent home. These videos are designed to help you and your student understand our expectations, routines, and support systems. If you haven't already, please take a few moments to **watch the videos together with your student**. They offer helpful insight into what it means to be a part of our H-Town family.

Lastly, a **very important health reminder**:

**All required immunizations must be completed and on file no later than Friday, September 12th. This is a state requirement, and students who are not in compliance may not be allowed to attend school until their immunizations are up to date.**

Thank you for your continued partnership and support. We're so glad to have you with us for another incredible year. Together, let's make it one to remember — rooted in **Respect, Responsibility, and Resilience**.

With appreciation,

Principal Terri Howell

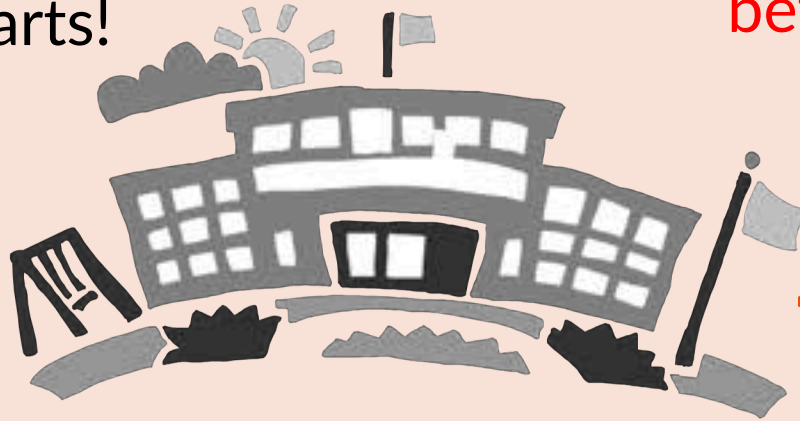
Hurricane Intermediate



7th grade requirements

**before** school starts!

**Sept. 12<sup>th</sup> -  
Final Day  
for Records to  
be turned in!**



7th grade requirements

**before** school starts!

**Sept. 12<sup>th</sup> -  
Final Day  
for Records to  
be turned in!**

## **Immunization Requirements 7<sup>th</sup> through 12<sup>th</sup> Grade Entry (2025-2026)**

To attend 7th through 12<sup>th</sup> grade, a student must provide written proof of receiving the following immunizations:

- ☐ **1 dose of Tdap** *(Only Tdap vaccine given at age 10 years or older is acceptable for school entry)*
- ☐ **2 doses of Varicella (chickenpox)**
- ☐ **1 dose of Meningococcal Conjugate** *(Only Meningococcal Conjugate vaccine given at age 10 years or older is acceptable for school entry)*
- ☐ **3 doses of Hepatitis B**

This is in addition to the immunizations that should have already been completed:

- ☐ **2 doses of Measles, Mumps, Rubella (MMR)**
- ☐ **4 doses of Polio**
- ☐ **2 doses of Hepatitis A**
- ☐ **5 doses of DTaP/DT**

**Recommended (but not required for school entry in Utah):**

- ☐ HPV
- ☐ Influenza
- ☐ COVID-19

For students claiming a previous infection with Measles, Mumps, Rubella (MMR), Varicella (Chickenpox), or Hepatitis A, immunity documents must be provided to the school. These documents should include the results of serological/titer testing and a written statement signed by a healthcare provider confirming that, based on positive laboratory test results, the student does not need to receive the MMR, varicella, or hepatitis A vaccines.

For medical, religious, or personal exemptions, the legally responsible individual of the student must complete an online immunization education module at [immunize.utah.gov](https://immunize.utah.gov) or attend an in-person consultation at a local health department. A copy of the exemption form must be submitted to the school.

For medical exemptions, a completed vaccination exemption form, along with a written notice signed by a licensed healthcare provider, must be submitted to the school.

For questions regarding your child's immunization status, contact your child's healthcare provider, your local health department, or the **Immunization Hotline 1-800-275-0659**.

# **Student Check Out Policy**

**Parents and students,**

**Please be aware that if you need to check out your student during the day, our check-out policy requires students to be checked out **before 1:30pm Monday-Thursday, or by 10:50 am on Fridays.****

**This helps ensure a quiet learning time throughout **ALL** classes.**

**We now have Homeroom at the beginning of the day. This is very valuable time as it helps your student prepare for the day before heading to other classes. Attendance is taken during Homeroom just as it is each period. During Homeroom students have the opportunity to check on missing assignments and grades, SmartPass schedules, and reading as well as other items.**

**Also, please be aware, **if you need a message delivered to your child, call the school before 1:00** as it is hard to get messages to them at the end of the day. We are not able to deliver messages with only a few minutes left in class.**

# HIS Library Reading Competition

## Mt. Readmore

Read a book from each of the 10 categories of Mt. Readmore to reach the summit. Complete one additional side quest to make it to our Mt. Readmore party on April 24, 2026

### Categories

- New Release (2024 & 2025)
- Humorous
- Mystery
- Realistic
- Historical
- Award Winner
- Biography
- Based on a Fairy Tale or Myth
- Book in Verse
- Science Fiction

### Prizes

- 3 books: Specialty eraser or sticker
- 6 books: Specialty pen or pencil
- 9 books: 3D printed bookmark
- 10 books: Mt. Readmore charm set

### Side Quests

#### Fall Book BINGO

Complete every square of our Fall Book BINGO to complete this side quest. Finishers will get to attend our Hogwarts Yule Ball on December 12, 2025.

#### Spring Fiction Challenge

Complete every page of our fiction challenge to earn this side quest. Finishers will get to attend our Chick-fil-A luncheon in April.

#### Book Club

Read and complete the quiz for all 10 book club books for the year. Finishers will get a special Mt. Readmore Book Club shirt or tote.

# Mt. Readmore Book Club

\*Students must take and pass the book quiz by the Friday before the book club in order to attend.



## August

New Release

*Faker* by Gordon Korman

**Meeting: September 8, 2025**

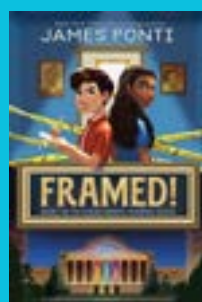


## September

Humorous

*The Fourteenth Goldfish* by Jennifer Holm

**Meeting: October 6, 2025**



## October

Mystery

*Framed!* by James Ponti

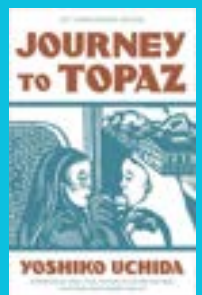
**Meeting: November 3, 2025**



## November

Realistic *The Bridge Home* by Padma Venkatraman

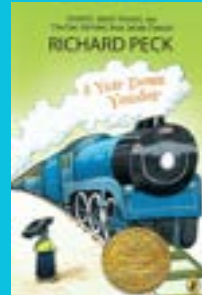
**Meeting: December 8 2025**



## December

Historical *Journey to Topaz* by Yoshiko Uchida

**Meeting: January 12, 2026**

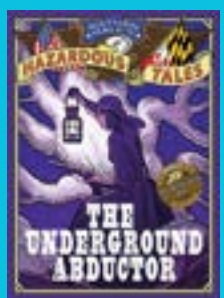


## January

Award Winner

*A Year Down Yonder* by Richard Peck

**Meeting: February 2, 2026**



## February

Biography

*The Underground Abductor* by Nathan Hale

**Meeting: March 2, 2026**

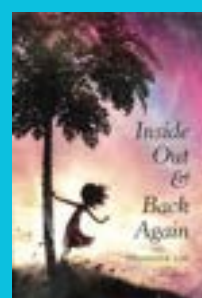


## March

Based on Fairy Tale or Myth

*Goose Girl* by Shannon Hale

**Meeting: April 13, 2026**



## April

Book in Verse

*Inside Out and Back Again* by Thanhha Lai

**Meeting: May 4, 2026**



## May

Science Fiction

*Among the Hidden* by Margaret Peterson Haddix

**No Meeting**



# PAY FEES ONLINE

## STARTING AUGUST 1st

The TouchBase portal is accessed through  
your [Parent Powerschool Account \(linked here\)](#).  
If you don't have a Powerschool account [CLICK HERE](#)

### **TO ACCESS THE TOUCHBASE PORTAL:**

**#1** - Sign In to your Powerschool Account.

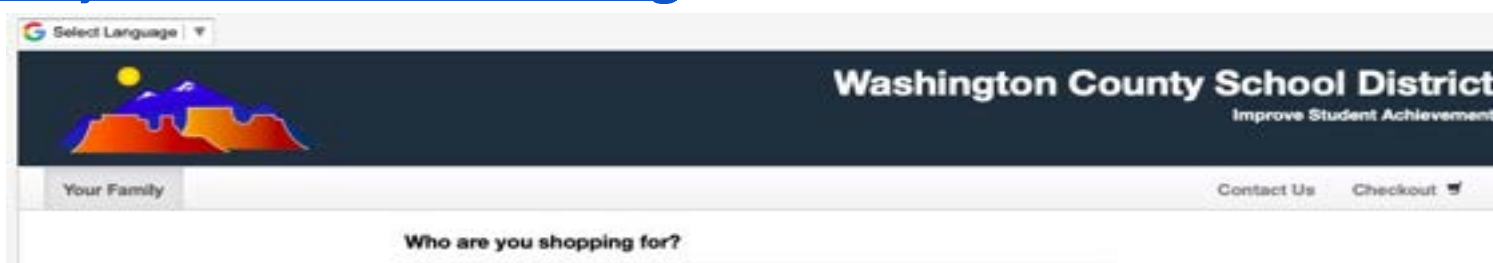
**#2** - Select your student from the tabs at the top left.



**#3** - Using the Navigation bar at the left of your screen, scroll down until you see "*Purchases & Payments*"



**#4** - You will be taken to the screen below where you can click on your student, then pay fees, see payment history, and more. If you have any questions - contact our Finance Secretary Alayne Isom [alayne.isom@washk12.org](mailto:alayne.isom@washk12.org)



# Applying for Free and Reduces Lunch

Online applications are up and running right now. .

Here is the link: [cnapp.washk12.org](https://cnapp.washk12.org)

Easy Scan QR Code Below



Paper applications - **will only be available** at the  
Child Nutrition office at  
[811 E. Brigham Rd., Bldg. B., St. George.](#)

## Meal Prices HAVE CHANGED

Lunch = \$2.70, breakfast = \$2.00

Adult/visitor/2nd meals (No free 2<sup>nd</sup> meals)

\$2.50 for breakfast

\$4.50 for lunch

The eligibility carryover cut-off date is September 22nd. Any student with free or reduced-price eligibility who hasn't submitted an approved application will revert to full pay status.

Paypams is supposed to be turned on 8/1/25.

The Food Service portion of the website is current with the 2025-26 information.



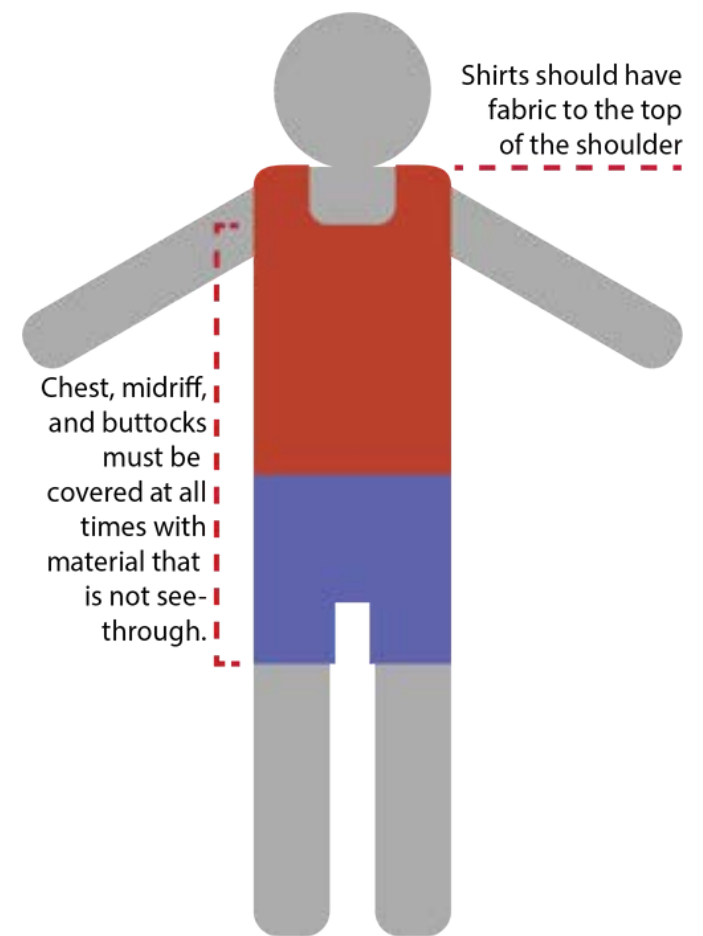


# WCSD Student Dress Guidelines

School administrators are responsible for the implementation and enforcement of student conduct, dress and appearance standards contained in District policy 2200 Student Dress Code and these guidelines. The legal concept of “reasonableness” shall be the guiding principle in the application and discipline of student conduct, dress and appearance. Adherence to the conduct, dress, and appearance standards and these guidelines will be the responsibility of the student and their parent(s)/guardian(s). School administrators will have final judgment on all matters concerning interpretation of student conduct, dress, and appearance.

The following specific guidelines have been established to aid students, parents, staff and administration in the implementation and enforcement of policy 2200 Student Dress Code. Dress and Appearance Standards include (but are not limited to) the following:

1. Clothing should be clean and in good repair.
2. Hats and other headwear:
  - a. May be worn unless it disrupts the school or school activity, poses a danger to self or others, or limits the ability of others to identify the student.
  - b. Any headwear that does not allow the student’s face to be visible is not allowed.
3. Clothing (See figure):
  - a. Must be appropriate in length and not revealing.
  - b. Must provide coverage of the torso with no viewable undergarments. Coverage will be with material that is not see-through
  - c. Tank tops and tube tops are not permitted
4. Clothing, appearance, jewelry, accessory, footwear, or personal item shall be free of any writing, images, symbols, or any other insignias that:
  - a. Are lewd, vulgar, profane, obscene, or sexually suggestive.
  - b. Advocates, represents, or promotes racism, discrimination, violence or hate in any form.
  - c. Signifies or depicts gangs and/or illegal or criminal activities. (Administrators in consultation with law enforcement agencies will determine what signifies and/or depicts these activities.)
  - d. Shows or references tobacco, alcohol, drugs, or any illegal substance.
5. Footwear, appropriate for the day’s activities, shall be worn at all times.
6. Any dress or appearance item or practice that creates an unhealthy, unsafe, or disruption to the school or school activity may be prohibited.



With the approval of District administration and the School Community Council, schools may make minor changes and/or adaptations to the dress and appearance standards in order to address local needs. Schools should seek input from various stakeholder groups.

# New Cell Phone Policy

Dear parents,

As we look forward to the new year, please be aware that a new District-wide cell phone policy will go into effect on August 11, 2025. This is so we can be in full compliance with the new State law that was recently signed by the Governor.

What this Means:

For students in Kindergarten through ninth grades, a complete cell phone ban will be implemented from the time students arrive at school until the time they leave school at the end of the day.

Cell phones must remain out of site and stored in backpacks.

Smartwatches may be worn but must be in silent mode while at school.

For students in grades 10 through 12, cell phones and electronic devices will have restrictions.

Cell phones, headphones, and personal electronic devices may not be used during instructional time.

Devices must be stored in lockers or backpacks, and not carried on the body during class.

Cell phone and electronic device use will be permitted only during passing periods and lunch breaks.

To review the policy, please visit <https://procedure.washk12.org/policy/3000/3740>. The applicable State law can be found at <https://le.utah.gov/~2025/bills/static/SB0178.html>.

Thank you for your continued support.

Washington County School District

# Helpful Links



September  
Menu



School  
Website



School  
Instagram



Pay Fees  
Instructions



School Year  
Calendar

